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## FACSIMILE COVER SHEET

MAY 19 2005

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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 17

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DATE: May 19, 2005

TO: Examiner Robert L. Schilling  
Group Art Unit 1752

FAX #: 703-872-9306

PHONE #: 571-272-1335

Application No.: 10/797,636  
Applicant: Paulson, Bradley A. et al  
Due Date: May 19, 2005

OUR REF.: 3136.03US02

FROM: Kimberly K. Baxter  
PHONE #: 612-349-5750

Attached please find the following for filing in the above-identified application.

- (1) Amendment in response to Office Action dated November 19, 2004; and
- (2) Petition for Extension of Period for Response for 3 months.
- (3) Amendment Transmittal

Respectfully submitted,

  
Kimberly K. Baxter  
Registration No. 40,504

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on the date shown below.

May 19, 2005  
Date

  
Kimberly K. Baxter

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Attorney Docket No. 3136.13US02

# AMENDMENT TRANSMITTAL

In re the application of:

Paulson, Bradley et al.

Confirmation No.: 4740

Application No.: 10/797,636

Examiner: Schilling, Richard L.

Filed: March 10, 2004

Group Art Unit: 1752

For: Manufacturing of Self-Contained Imaging Assembly for Identification Card Applications

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Enclosed are:

- ☒ Amendment (13 pages).  
☒ Petition for Extension of Period for Response.  
☐ \_\_\_\_\_

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	14	- [14]**	= 0	x 25	\$0		x 50	\$
Indep.	14	- [14]***	= 0	x 100	\$0		x 200	\$
Multi-Dep.			=	+ 180	\$0		+ 360	\$
TOTAL					\$0	OR	TOTAL	\$

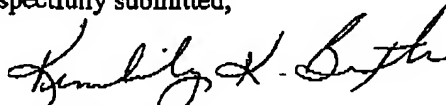
☐ First Presentation of Multiple Dependent Claim (MDC)

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

Application No. 10/717,636

- ☒ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,



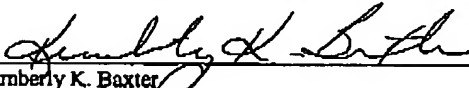
Kimberly K. Baxter  
Registration No. 40,504

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

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May 19, 2005  
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Kimberly K. Baxter

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MAY 19 2005

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3136.031JS02

Paulson, Bradley et al

Confirmation No.: 4740

Application No.: 10/797,636

Examiner: Schilling, Richard L.

Filed: March 10, 2004

Group Art Unit: 1752

For: Manufacturing of Self-Contained Imaging Assembly for Identification Card Applications

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of November 19, 2004 and in accordance with the automatic extension of time for response provided by 37 C.F.R. § 1.136(a), amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

A. Amendments to the Claims

B. Remarks

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

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May 19, 2005  
Date

  
Kimberly K. Baxter